$\sim$ Starting from April 2025 through March 2026 $\sim$ 

# 2025 Financial Assistance Program (Shugaku-enjo)

-for Elementary and Junior High School students-

If you find it difficult to cover expenses for school materials and other related expenses,



Tokorozawa City Board of Education provides financial assistance for:

### (1) School materials

Elementary school (monthly amount, except August )

1st grader	2nd through 6th grader
¥1,203(¥1,200 in March)	¥1,410(¥1,400 in March)



Junior high school (monthly amount, except August)

1st grader	2nd and 3rd grader
¥2,277(¥2,270 in March)	¥2,483(¥2,480 in March)



## (2) School materials for the 1st grader

If you have:

Child entering elementary	6th grader of
school in 2026	elementary school in 2025
¥57,060	¥63,000



- \* The above-mentioned (2) amount will be provided in February 2026.
- \*For the 2025 first grader of elementary and junior high school students who didn't receive (2) in February, if you should be admitted to the 2025 program from April or May, (2) will be provided in July.
- (3) Outdoor camping (Rinkan-gakko)

Elementary school	Junior high school
¥3,690(maximum)	¥6,210(maximum)



# (4) School trip (Shugaku-ryoko)

Elementary school	Junior high school	
actual	cost	



- \*\*For (3) (4), you will receive the assistance 3 4 months after the date of camping and school trip.
- %For (4), it covers the cost equally paid by parents.

## (5) **Gymnastics materials**

For *Judo* outfit for gymnastic class in Junior High School. actual cost(¥7,650/maximum)



### (6) Medical expenses

If diagnosed as "medical treatment required" at the school health check-up, a medical sheet will be issued on the specified conditions. With this sheet, you don't have to pay for the medical treatment at a hospital.

#### Please note:

If you live on Public Assistance System, this program (*Shugaku-enjo*) covers (4) and (6).

#### **■**Procedures

Fill out the application sheet, and submit it to Elementary / Junior High School that your child is attending, or to the General Educational Affairs Section of City Office(6th floor). You need to bring

1) the bank account book registered under the name of parents/guardians.

			100		_
2020 Financial Assi for elementary i	and lunky high achor			-	- 202
Laps John Time sheet for one his	olization sheet)	/	// -	2 82	- BWS
Affidavit	-	///	/ -	-	
To Concession the staff files apply to the concession of anticongress pair of the staff and congress pair of the staff and congress pair of the staff of	rogain) roaduse in	W.	-		-
We impact income and fact left uppt with family impact are for solved break is as solved principals.	Eugled to the		January 1st 2000) as above (27 nd, wite you	r former address	
	/Elean	you are states y me of applicant (pe	required to affect the pub- tur income and tax inform eventalguardians)	és document : ation record in	2019.
nerticed stow					En .
check the box  Dipour own house  Discuss for sent  Serought of next w	/nonthi	December 31st in 20	our tax return (moorne ear ii), please the your tax ret come screening for the pr	am. Otherwise	ner through n, we will
Name of child	Relation	Date of birth	School	Grade Class	checked
3	Days Disughter	Y. M. O.	Delementary Djunior high		
6	Class Disrughter		Delementary Cliumics No.		
¥	Discont Discognition	E M D	Delementary Clumby No.		
Child entering elemen	dary school is 3001	Date of bidth	School	Orade	chested
	Dison Disoghter	Y. M. O.	elementary school	(in 2001)	
Family members	Relation	Date of bids	Occupation (e	ricj	1,1046
allerant.	Cinother Cother Citather	Y. M. O.			Dies.
1	Cirother Coller	Y. M. D.			Dire
8	Onother Cother Otather	Y. M. D.	1		Dyw.
	Drotter Dotter Otater	Y. M. D.			Dies Dies
Bank account					
name of account	d holder be	rk name bran	oh account nu	LII	ł I
*Taking account of except	none concretenates you	ries economic for fraction			
3102-002-002	Please check the box	that corresponds to	your family situation.		
We have not registered of We live on government w Our child is attending the We have changes in the	eithre program@eksts school outside designs	u-hogo) ded school dients.	<ul> <li>have members with day</li> <li>Please attach a copy or shen his/her disability of for physical, more than more than 2 for mental.</li> </ul>	Financed passed radie in more:	look then 3
84. SEC. SEC. SEC. SEC. SEC. SEC. SEC. SEC					

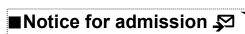
#### Please be advised:

- •if you submit the application before April 15th, and are admitted to the program, the approval will come into effect from April 1st.
- If you submit the application on or before the 15th of any month, the approval will come into effect from the 1st day of that month.
- If you submit the application on or after the 16th of any month, the date of approval will come into effect from 1st day of the following month.
- If you moved into Tokorozawa after January 2nd, please attach the public documents that prove your last year's income;

# **■**Income screening

Income screening will be conducted to evaluate your admission or non-admission to the program. If you haven't filed your tax return, whether or not you are the income earners, please file your tax return ASAP. We are not able to conduct income screening if you have not filed it yet.





When your child has been admitted to the program, you will receive notice of admission (if not, notice of non-admission) by mail.

- If you apply in February through mid-June in early July
- if you apply after mid-June about a month after your application
- ◆ Application sheet will be available at Elementary / Junior High School that your child is attending, and the General Educational Affairs Section of City Office(6th floor). You can also download from the city's official website.
- ◆Application for the 2026 (next year) program will start in February 2026. Please be advised that if you want your child to be enrolled in the 2026 program, you will need to renew your application.
- ◆(2) is not provided when your child will be admitted for 2026 program, and will have already received (2) in advance (in February 2026).

**Tokorozawa City Board of Education General Educational Affairs Section** 

Tel: 04-2998-9232

