様式第４号(その２)

所沢市公共施設利用者カード登録(変更)申請書(団体用)

令和　 　　年 　　　月　　　 日

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| １　新規　２　更新　３　廃止　４　変更　(内容：　　　　　　　　　　　　　　　　　　　　　) |

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| **団体登録番号** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **暗証**  **番号** | | | | | |  | | | | | | | | | | | | | | | | | |
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| (新規登録の方は記入不要です。) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| フリガナ | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | | |  |  | |  |  |  |  | |  |  | | |  |  | | |  |  | |  |  | |  |
| **団体名** | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | |  | |  | | |  | | | |  | | | |  | | |  | | |
| **代　　表　　者** | フリガナ |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | | |  |  | |  |  |  |  | |  |  | | |  |  | | |  |  | |  |  | |  |
| **代表者氏名** |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | |  | |  | | |  | | | |  | | | |  | | |  | | |
| **郵便番号** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
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| **住　　　　所** |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | |  | | |  | | |  | | | |  | | |  | | |  | | |
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| **携帯**  ＴＥＬ | (　　)　　　　― | | | | | | | | | | | | | | | | | | | | | | | | | **自宅**  ＴＥＬ | | | | | | | | | | | | | (　　)　　　　　― | | | | | | | | | | | | | | | | | | | | |
| **ＦＡＸ番号** | (　　)　　　　― | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **使　用　目　的** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **人　　数** |  | 大人 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 子　　　　ど　　　　も | | | | | | | | | | | | | | | | | | | | | | | | | |
| **市内** | 人 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 人 | | | | | | | | | | | | | | | | | | | | | | | | | |
| **市外** | 人 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 人 | | | | | | | | | | | | | | | | | | | | | | | | | |

**総 会 員 数　　　　　　人**